

I have been asked to talk to you this evening on the University of the Third Age.

What is the University of the Third Age? or U3A as we commonly describe it.

I guess a lot of people have the idea that when you retire, the grey matter in your brain ceases to work, and you settle down to drink tea, play indoor bowls and bingo for the rest of your days.

This is the right approach to retirement for some but many retirees, my wife and I included, feel that mental stimulation is a major requirement at this time of life.

And so when we arrived in this district two years ago we were introduced to the University of the Third Age.

A formal definition is - It is a voluntary self help ~~organisation~~ association for providing mature people with short or continuing programs of intellectual and cultural activities which will give stimulation and enjoyment to their lives in a more relaxed way than in the formal Adult Education system.

During the weekend I was looking through the newsletter issued by the Nowra U3A and came up with this comment by a member - I quote -

"Just because I had to retire from work, I didn't feel I had to retire from life. What was needed was intellectual stimulation, not craft workshops and social groups, which I don't much care for. I wanted something to widen my horizons, something to give me a sense of achievement without having to undergo the pressure of exams. U3A was exactly what I was looking for."

It was such a pleasure to be part of this self generated, self sustaining group, giving me the opportunity to catch up on some much wanted learning, which I enjoy a great deal. U3A has become a part of my life and I hope it will be for a long time to come." unquote

The organisation commenced in France in 1973 and the concept in various ways has spread throughout the world.

The French have determined there are four stages of life as distinct from Shakespeare who wrote his famous verse describing the seven stages of man. The French describe the stages of life as -

and he founded me about getting the community involved in Cadets before the referendum can be a great loss.

Our friend Harry Hagg decided it was time we got the organization moving - Harry, a former historian had a lot of the effect of

Marka Hagg, Pauline Kello and Clifton Battle. Although only and Bridge for Bogsmen. The two for those causes were the most recognizable along with these already known - Fred, who got us started along shop or mostly a lumberjack last. On 1989 Fred also got us off early shop in the district. Being available for our hall to those people who started the organization and carried it through found a self-centrality in Melton/Widcombe and tried until the hours found a self-centrality in Melton/Widcombe and tried to get U3A in U.S.W. concerned in Thurnea during 1987. At the same time spread throughout the world. Although after State concerned earlier the 9 have all had the organization concerned in France and has

the self and start in the district?

So how do it work? Age group set aside for the whole community. All have some teaching to contribute if only through their own - all have something to contribute if only through their own. There is a sort of feel of modern, knowledge and ability among related people. It should be used at least for the benefit of the older people. The idea of the U3A has much in common with the concept, but the educational requirement is no more than a little interest in the subject, the idea of discussion and loan about any topic at all of mutual gain together to discuss and loan about any topic at all of mutual gain - all have something to contribute if only through their own - all have something to contribute if only through their own. The original concept of a library was a community of education who the uses of the world library or perhaps a little reflection.

Fifth Age - adolescence

Third Age - Culture Reformation

Second Age - White and Hinduizing

First Age - youth and ~~old~~ Adolescence

for U3A course.

Do I need to earn a lot of pocket money

and finally we all looking forward to continuing that course again this year. Every body and creative year with their creative writing and they enjoy running the course successfully. The group of people had a

lot more a group off the ground for over twelve months so we had run a creative writing group in association. We had been trying to get some a creative writing group in association. We had

in the detail that year the wife being interested to see that she had subjects that may be good for study group. When Bob Gant started

are in the forefront continually for hobby with association in any

the organization like as do on the availability of time. We

Hall in Multnomah.

hosting Schoolmen City Council for the election of a community

of molding place like this. I think we will have to start

ended mainly in the Multnomah area and do you know there is a lot

there home for the study group to meet in. This organization is

all our letter give this service voluntarily and in most case

for study group (A term or usually 6-8 lectures).

The cost is nominal - \$5 reasonably for year and \$6 for loan

some attending more than one study group.

day we have continued to grow. Last year we had over 140 members,

and over fifty associate folks attending wanting to start running study

in 1989 we called a general meeting at Multnomah Bowling Club

problem with lot of interest people.

courses at T.A.F.E etc are not cheap. Those days and finance can be a

learning and the continuity of hobby will amuse outside on life - also

they just want the moral education and learning for the mere joy of

formal side of education - the association, the society, the association etc,

adult education. But then I realized that itself didn't require the

at that time I felt that we would just be consulting with T.A.F.E and

Our study groups are mostly rotated to a maximum of three. Finally because we meet in private homes without relatives members and also a group of the members allows for easy group discussion and allows everyone to contribute.

What are the courses we organize?

Great Writing - ~~Today by young adults~~ - very successful, very creative and thoroughly enjoyed by all. My wife belongs to this group so I get first hand report.

Cursive handwriting - ~~Today by students of university~~ - lesson gives a lesson on the history and structure of the English language. Today by Mr. Harsh Mehta (a retired language teacher) - who of course knows a lot about English.

Festival - ~~Today by students of university~~ (a retired language teacher) - who has a formal study of the Indian languages.

Music Appreciation - ~~Today by Harsh Mehta~~ (a retired music teacher) each member in turn gives a program of their favorite music. A different kind of culture without boundaries.

Group Discussion - ~~Today by Dr. K. V. Raghuram~~ (a very keen and lively reader) had

Group Discussion without boundaries - ~~Today by Dr. K. V. Raghuram~~ (a very keen and lively reader) tries to make sense of her book.

Effect of Automation - ~~Today by Jani Goode~~, who took an interest in automation and information systems who took two in learning on all aspects of automation.

Curious Children - ~~Today by Mrs. P. S. Nair~~, who also included the history of automation.

Between adults and 9 men & women discussed discussion on local and national affairs.

I believe you take your ~~to~~ life in your hands joining this group of very outspoken and radical female retirees.

Australian History - ~~Led~~ by Bert Dixon - I believe Bert after retirement obtained an arts degree majoring in Australian History. He lead two terms of Australian History last year but I believe that this year each member of the study group will be required to research and lead one session on aspects of Australian History determined by the group at the beginning of the year.

Bridge for Beginners - ~~Led~~ by Aileen Bathe, a leading member of the local Bridge Club. Aileen gives a very concentrated course on the playing of the game of bridge and I believe many members have continued on to membership of the Bridge Club.

Indonesian Culture - ~~Led~~ by Gerry Dale who spent many years living in Indonesia and has a great love of the country and its culture. This group not only studies the culture of the country but also the language.

Australian Environment & Society - ~~Led~~ by Gordon Sanders and Harry Higgs both leading members of the National Parks Association with a strong interest in all aspects of Environment and Society. I have belonged to this group for the past two years during which we have progressed from the environment of the world to the environment of Australia, to the environment of the Shoalhaven. With ~~the~~ a title like that your discussion group can cover just about anything. During the last term of 1990 members were given a topic to research and lead a session. I was given the subject of the "Multi-Function Polis" to research and prepare a lecture. I found I was working till midnight for quite a few nights but found the effort quite rewarding and mentally stimulating and was rewarded with a very responsive and enthusiastic discussion group on my lecture.

Other courses such as Calligraphy, Floral Art and the Pleasure of Talk were also held last year.

As stated previously we had 140 members last year. We will be calling a general meeting early in February to enroll for the New Year and discuss our program. Most of the courses from last year will continue and we are hoping to get other courses organized. It all depends on the availability of tutors. Our membership is both male and female although as in all retirement groups the females tend to dominate - they have a tendency to live longer.

The organization is growing throughout N.S.W and although some form of amalgamation is felt necessary it is also felt by most U3A's that we should be keeping the organization simple and locally orientated instead of having some tightly organised formal body. In the last twelve months meetings of the various U3A's have been held throughout the State investigating some form of simple federation.

Some ~~the~~ of the other U3A's throughout the State, especially those in Sydney are adopting a rather formal attitude and only organising academic subjects but we in the district take the attitude that if we have a tutor with the expertise to teach or lead discussion on a subject (no matter what) and members who wish to join such a group, we will put that subject in our program.

During 1989 a survey was carried out in the City of Shoalhaven by the U3A on "Leaving in Retirement." I would like to quote extracts from that survey -

"The survey showed that there are motivations other than the accumulation of knowledge which are satisfied by membership of U3A; belonging to a group, social interaction and the opportunity for self-expression for instance," proved to be important considerations for members.

⁴ The majority of the respondents belong roughly to the same generation; those born around the middle of the period between the two world wars. They also grew up during the Great Depression

They have therefore, lived in the social, economic and political turbulence that followed those three catastrophes and no doubt, have benefitted or suffered accordingly. Membership of U3A, at a time of life when members have the freedom and capacity to reflect, with maturity, provides the opportunity to gain greater understanding of the forces which have shaped their lives and resulted in being what and where they are today. It further enables them to break free of the educational restraints from which the majority of their generation suffered; the economic barriers to a complete education, inflexible curricula and strict streaming of pupils according to academic and financial ability.

Above all, the survey results show that, given the opportunity, people will seek learning for its own sake, divorced from vocational, promotional or other "practical" reasons.

For me a couple of very interesting statistics came out of this survey.

The survey was divided into three areas -

Area 1 - Nowra / Bomaderry

Area 2 - The Coastal Districts (centred around Jervis Bay)

Area 3 - The Southern District (Milton / Ulladulla / Mollymook).

Area 1 - Preference was allocated to studies which would be of practical use. The lowest priority was for intellectually challenging learning.

Area 2 - Also preferred practically orientated subjects and learning that was interesting, entertaining and not too demanding.

Area 3 - Highest preference was for learning activities that were interesting, entertaining and not too demanding with intellectually challenging content being preferred to more practically orientated studies.

My reading of this confirmed by the people I have met in the two years I have lived here is that we have a pretty intelligent group of retirees living in the district.

Another interesting set of statistics from this survey -

The most popular subjects selected by male members of the U3A were communication skills, literature and history, followed by care of the environment, computer studies and current affairs.

The most popular subjects selected by female members of the U3A were current affairs, followed by literature, history, music and the care of the environment.

The most popular subjects selected by non-members of the U3A were gardening, followed by current affairs, Australian geography, care of the environment, painting, music, cooking and car maintenance.

So gentlemen I hope I have enlightened you about this organization known as the University of the Third Age or U3A in this district and look forward to your membership applications when you are approaching retirement.